

SPRING VALLEY COMMUNITY PLANNING GROUP & DESIGN REVIEW BOARD

P.O. Box 1637 Spring Valley, CA 91977-1637

Phone/Fax 619-670-6932, email: scottmontgomery@cox.net

AGENDA

**Meeting Location: San Miguel Fire District HQ
2850 Via Orange Way, Spring Valley, CA 91978**

Tuesday, July 12, 2011

7:00 PM Call to order, roll call, & approval of prior minutes

1. **OPEN FORUM:** An opportunity for members of the public to speak on any subject within the Group's jurisdiction but not on the agenda. No decision or vote. 3-minute limit

2. **ACTION ITEMS / INFORMATIONAL / PROJECTS:**

- A. **Presentation** on Consolidation of County Sanitation Districts; Presenters: Dan Brogadir & Mark Perrett (Dept Public Works)
- B. **Presentation** on initiative to remove homeless camps from the Swap Meet area; Presenter: Deputy Rinder (Sheriff Dept)
- C. **Pre-Intake Assist** for sign @ 9006 Jamacha Rd for Luis & Sons Towing, Tires & Automotive; Proponent: Aaron Zuniga
- D. **Administrative Permit** AD 3000-11-021 for Quick residence @ 9045 Lemon St; Presenter: Flynn; Proponent: Michael Farnen
- E. **Reimbursement** of Montgomery for miles; Presenter: Montgomery

3. **COMMITTEE REPORTS:**

- A. **Chair Report:** Montgomery
- B. **Pointe Project and Trails:** Wilkinson
- C. **Code Compliance Assistance:** Flynn
- E. **Sanitation:** Flynn
- D. **Transportation:** Lake

4. **ANNOUNCEMENTS / FUTURE ITEMS**

5. **ADJOURN**

- Public Statements in support or opposition on issues will be limited to three minutes each.
- This agenda will be posted by 7:00 P.M. the Saturday prior at the Spring Valley Community Center at 8735 Jamacha Blvd.
- The next meeting will be on July 26, 2011.